## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS (Sec. 67-6619) 05 MAR - 9 PM 1: 29

Page of Page(s)

(Type or print clearly in black ink) See instructions at bottom of page															
Lobbyist's name and permanent business address									Date prepared				Period covered		
SCOTT PUGRUD CONNOLLY & SMYSER, 0 134 S. 5th St. Boise, ID 83702					CTD			3/8/2005			(1	(Mo.) (Day) (Yr.) 2 28 2005			
Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.												oyer.			
Category of Expenditure Reimbursed Personal Living and Travel * Total Amount for								ints contributed by each employer (Identify employers, under of page.)							
	Not Have to be		All Employers		Employer No. I		. 1	Er	mployer No. 2	Emp	oloyer No. 3	lo. 3 Employer No. 4			
Entertainment Food and Refreshment			s	0.00	s	0.	.00 \$ _		0.00	\$	0.0	0	\$	-	
Living A	Accommoda	tions										_			
Adverti	sing											_			
Travel												_			
Telephone												_			
Other E	xpenses or !	Services										_			
Total			s	0.00	\$0.0		00	\$_	0.00	\$	0.00	2	\$	0.00	
									ed a total amount fo			be e	ntered on Pa	age 1.	
Item 2	Date	or each expend	Place		dollars (33		nouni		or other holder of Names o		office. ators & Publi	c Offic	cials in Gro	чр	
POSTED  Continued on attached page(s)															
							ltem 3		En	Employer(s) Name(s) and Address(es)					
INSTRUCTIONS								No.1 Idaho Lodging and Restaurant Association							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.							134 S. 5th St. Boise, ID 83702								
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.							No.2 Idaho Ski Areas Association 134 S. 5th St. Boise, ID 83702								
TO BE FILED WITH:  Ben Ysursa  Secretary of State							No.3 MedPointe Healthcare, Inc. 265 Davidson Ave. Ste. #300 Somerset, NJ 08873								
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.4								

Item 4		Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, or for or on behalf of any legislator.										
	Date		Amount		Name of Legislator Receiving or Benefited							
CERTI	or Ho the L Code table)	Bill, R. Legislan	Resolution or other ras supporting or of esolution or Other live Ident. Number	Appropriation Bill Number	Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16	EEGISLATIVE SUB  Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, rainors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, :-ampaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state		IDENTIFICATION  Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
Lobbyi	st signa	nure	5 /V	1 9 - 0	5							